

Marion County Junior Livestock Auction  
MEETING AGENDA

June 7th, 2021

6:00 PM

K&E Excavating Conference Room

Present:

Directors- Eric Pineda, Becky Pineda, Jace Anderson, Reynold Gardner, Tye Cople,

Officers- John Kuenzi, Dan Vannoy, Jennifer Bettiga, Melanie McCabe

Guests-

Excused or Unexcused Directors/Officers:

May 3rd, 2021 Minutes:

Treasurer's Report: A line of credit and two checking accounts were opened at Key Bank, \$35,000 to main account and \$4,000 to scholarship account.

Expenditures can still be made from the old account, the account will be completely switched after the 2021 Fair.

Jennifer received the May statements the same day as the meeting.

D. Vannoy made a motion to approve, J. Anderson 2<sup>nd</sup>, motion passed.

**Old Business:**

1. Fair format will be slightly different this year due to Covid. Fair will be a 1 day show for all 4 large animal species with each species leaving at the end of their day except for swine who will show on Friday and then stay overnight for the sale on Saturday. The auction will be held in the old horse barn starting at 1 pm with registration and lunch beginning at 11:30.
2. Discussion was held on having a simulcast option for the sale – Need more time to figure this out.
3. The decision was made to switch to Key Bank and have implemented a 200k line of credit in addition to new checking accounts.
4. Initial animal weigh-in – finalized instructions and set-up.

**New Business:**

**1. Auction 2021 to do list:**

The Auction Lunch is set to begin at 11:30am, registration will open at the same time, the Auction will begin at 1:00pm

- a. **Printing/paper supplies-** Melanie will create and have printed postcards and brochures to be sent out for the 2021 Fair. John will have them mailed.
- b. **Arrange for PA system from Cascade Sound-** Mike
- c. **Floor pricing-** Mike
- d. **Packer list-** Mike
- e. **Select someone to sing the National Anthem-** B. Pineda will check with Sydney Gamble
- f. **Pen signage and decorations-** No decorations this year.

- g. Coordinate help for registration/running scales-** Kim
- h. Certify scales-** John
- i. Volunteers to set up tables & chairs for auction meal-** Kids and clubs
- j. Backgrounds to be delivered to fair-** John
- k. Straw bales and decorations-** Dan- Straw, Becky will contact Godfrey's about plants
- l. Flags (American and Oregon) to be placed prior to fair-** Already in the Arena
- m. MCJLA banner placed**
- n. Scholarships in picture frames to be handed out to recipients**
- o. Pen sponsorship – 8 available-** Did not do for 2021
- p. Row of champion sponsorships -?**
- q. Order class winner prizes**
- r. Inking animals prior to the sale**